Department of Engineering Tim Bryan, P.E., County Engineer 3137 South Liberty Street, Canton, MS 39046 Office (601) 790-2525 FAX (601) 859-3430

MEMORANDUM

January 4, 2021

To: Sheila Jones, Supervisor, District I
Trey Baxter, Supervisor, District II
Gerald Steen, Supervisor, District III
Karl Banks, Supervisor, District IV
Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E., PTOE

County Engineer

Re: Request for Payment

Project: Bozeman Road Improvements

Parcel: 053-00-00-Q

The Engineering Department recommends that the Board accept the invoice for \$2,962.00 for the acquisition of the right of way for Bozeman Road Improvements Project for Belle Terre Property Owner's Association, Inc. and to authorize the Comptroller to issue the check.

Check payment to:

Payee: Price & Ziruinik, PLLC, IOLTA Foundation Trust Account

for Belle Terre Property Owner's Association, Inc.

750 Woodlands Parkway, Suite 205

Ridgeland, MS 39157

| Date | te <u>December 28, 2020</u> | | | _ INVOICE - RIGHT OF WAY | | | P.O. Number 941/N | | | | | |
|--|--|-----------|------------------------|--|-----------------------|--|------------------------|--|------------------------------|---|----------|--|
| State Vendor No | | | | omer Acct. No. N/A | | | Acquired By: | | | Nature o | Πtle | |
| | <u> </u> | | • | | | <u>va</u> | Agreement | X | - Fee | Simple | <u> </u> | |
| | | | | | | | | | | erm. Ease | | |
| for Belle Terre Property Owners Association, Inc. Condemnation | | | | | | | | | Tem | mp. Ease | | |
| | | | | | | | Special Circult | ***** | D.E. | | | |
| | | | | | | | Supreme | | - 5.2 | 84-0 | | |
| Mortgagee | Mortgagee N/A TIN NO. | | | | | | | | | Acquis | ition | |
| Address | - | | | | | | | | | | | |
| Ridgeland, MS 39157 | | | | | | | | | | | | |
| Declare No | Neel-Schaffer Parcel: 053- roject No. LPA 106993-701000 County Madison File No. Belle Terre I | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Description | | | | | | | | | An | ount | | |
| | | | | | | | | | | | | |
| Quitcialm Deed - 1,806 sq ft of land | | | | | | | | | | \$ | 100.00 | |
| Damages - Cost to Cure Landscaping | | | | | | | | | | \$ | 2,862.00 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| IRS W-9 Form signed 10-23-20 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Bozeman Road Improvements | | | | | | | | | | | | |
| TOTAL INVOICE | | | | | | | | | | \$ | 2,962.00 | |
| Recommended For Payment | | | | Approved | | | Paid By Warrant No. | | | | | |
| Acquisition Agent, Mark Dye | | | | | | | <u></u> | | | | | |
| Mall Do | | | | Madison County, Mississippi | | | Req. No. | | | | | |
| Signature By | | | | | Print Name | | | | | | | |
| NAME OF TAXABLE PARTY O | Object / | User | User | galamatika 1908 - 190 garania 190 gada gala gala da ana 1900 ga 19 | Project/De | | | ing and Anticonstanting fights are marked reco | and the second second second | ta nigata ka dagan kun Manika niga dan bir kaba | | |
| OCA | 1 } | Code 1 | Code 2 (Part. Code) | | Property Maint, Se | | Am | ount | Par | cel No. | Acres | |
| | | (runcuon) | ran. Code | gazza e gazanas geni je nedektora u mod jenim menera na simi | Mellit, 36 | | | Sanda and a second or | | ratur era komunikaren birraken | <u> </u> | |
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